

## Three Part Peace Plan for The Middle East

### Peace Committee

In order to ensure that long-term success of a lasting, permanent peace in the Middle East there will need to be the organizing and establishing of key persons. An International Peace Committee should be formed consisting of neutral leaders addressing all of the nations and issues of the Middle East. All issues need to be addressed and best done by individuals who don't have an agenda, but rather respected by all nations for their un-biased stand. Top religious and community leaders representing each of the three major religions and all secondary religions should also be included on this committee. This would include inter-faith ministry leaders with ministries broad enough to include all Middle East religions. The following plan addresses all the aspects that need to be considered if lasting peace is going to prevail.

#### I. Peace Between Nations

There are many areas that need to be addressed that apply to the government and leadership of the nations. The Peace Committee will address the following:

##### A. Terrorist and Terrorist Leaders:

In order to ensure lasting peace without any fighting, killing, or terrorist activities it is essential that this Peace Committee establish and maintain strong, bounding, and lasting relationship and friendships with all known and influential terrorist leaders. One objective is to create and establish an open dialogue of communication to which terrorist leaders can bring their complaints, wishes, needs, desires. Its goal being to create and establish a means for terrorists and extremist to satisfy their over-all and underlying wishes and needs through meetings and discussions with terrorist and terrorist leaders and our peace committee. The Peace Committee will:

Discuss and negotiate terms with terrorists regarding non-violent approaches to obtain *our mutual desires and goals* - working locally, regionally, nationally, and *globally*.

1. initiate dialogue and discuss primary issues with terrorist leaders.
  - a. Dialogue, communication, and a "terrorist-friendly agenda" *needs* to be jointly established separately and in private meetings *before* overall peace efforts can advance successfully.
  - b. After the previous, with relationships, committees, and task forces having been established, then, the committee would go on to include all Middle East parties involved

Committee members will listen to and work with terrorists leaders to establish peace and other alternative, non-violent approaches and strategies. These concepts and methods will be applied rather than extreme acts of killing and violence to obtain the same desires and wishes. Ultimate wishes of the terrorist is not to kill without motive

and can indeed be satisfied without killing. This communication and establishing of relationship will open the door that will eliminate their need to get desired results through killings and other terrorist activities. It will also offer the opportunity for the peace committee to act as a mediator and third party between the different nations and groups.

It will be known, acknowledged, accepted, and agreed upon that there will be *no* bargaining pursued. It is to be remembered that the Primary goal is to obtain a means and channel to obtain *our mutual goals through non-violent means and approaches* as opposed to using terrorist activity. Also, to develop alternative means of negotiating; to establish and agree upon policy to direct inter-government/party dealings.

There will be no need for negotiating between the nations and groups because we will establish mutual desires, needs, and common ground goals. Where there are differences, we will create common goal alternatives designed to please and satisfy all parties. Intimidation and bargaining will not be needed because we will consider the whole picture; the entire situation and all of the underlying concerns - not merely surface issues. Strategies will be put in place to create and bring about these *common ground*, alternative, non-violent peace-making objectives.

Relationships will be established *separately* between extremist and our committee; and *separately* between Middle East world leaders and our committee. The committee will work toward pulling together the nations, all world and religious leaders, and all extremist leaders.

#### B. Prisons/Juridical/POW's

Representatives from the prison, juridical, and POW's systems will be responsible for the untouched, undisturbed, and non-interference of the release of *all* POW's. Also included are the release of all prisoners both related and non-related to war. This would also call for a major reform of the prison/juridical systems with the inclusion of "after-release" care and rehabilitation. The intent is to help develop and create transformed lives that are productive assets to the community and society.

A God-/family-centered approach will be applied. These individuals will be reuniting with their families and released to their homes or the government will find a suitable home for them. Efforts will be made to "clear the name" of all prisoners on a global scale. The objective is to establish good name for former prisoners and men of war of *all* sides by all people regardless of nationality, ethnicity, race, religion, or heritage.

Efforts will be made to educate, train, employ, establish, and re-establish these individuals and their families into an honorable, serving, contributing position in society with strong leadership to lead this very special sector. This will all be done and these individuals will be as victims of war and other offenses and violations.

#### C. Innocent Victims of War

Representatives from religious outreach, non-profits and community organizations, along with newly-forming government agencies. These agencies will be run by ambitious, caring, passionate, and knowledgeable professionals and groups in order to ensure that the highest quality care and service is provided.

They will look after the immediate and long-term needs and issues of the families; displaced families and individuals. Major efforts will be made through extremely flexible policing in place to accommodate to one hundred percent of the needs and reasonable requests.

These are the innocent victims of war and conflict and are to be treated and honored or their endurance and will be financially and otherwise awarded and compensated for their losses and long-time suffering, persecution, and limitless sacrifice.

It will be that all families and individuals will be or become for the first time property owners and of other possession that will be handed down to their sons, daughters, grandchildren to all generations . Special accommodations will be made and plans to ensure future protection of the lives, quality of life, possessions, reputation, unity and other essential areas of their lives, extended families, friends, children for all generations.

#### D. Government Leaders of the Middle East

Leaders from each of the nations of the Middle East will gather and in representing their country, be responsible for officially signing into agreement the seizing of all fighting, retire all weapons and war-related tools, technology, materials, etc. To officially agree to implement this peace plan with all adjustments, additions, deletions, revisions, and changes. To officially agree to form, establish, and implement this Peace Plan designed specifically to bring lasting peace in the Middle East. Relationship and friendship will be initiated between the nations' leaders and our peace committee.

#### E. Mending and Restoring Relationships Amongst the Nations

Representatives from each government/party will publicly declare and officially confess, receive, accept, and forgive/pardon *all* past and historic offenses and violations, without using any as a bargaining tool or basis, in order to permanently resolve and eliminate any and all *past conflicts*.

#### F. Military

In order to stop and prevent all past, present, and future wars and conflict, there will be a given starting date and ending date that all weapons, warring violations, resources, studies and advancements of war, violence, and terror and anything that has, does or has potential to cause death injury, or harm to another will be officially retired and place in museum for all future generations to remember and recall the day that brought a final and permanent end to all wars and harmful conflicts.

In the cases that these tools, methods, materials, or resources from or of any source can prove to adequately serve to bring advancement in any worthy and moralistic ways that benefit mankind in areas such as medicine, scientific, religious, environmental, life-saving, etc. these shall be isolated from all possible uses toward war. They shall be owned, manufactured, processed, distributed, all other activities including safety and preventative measures *specifically monitored* by a separate Task Force. This Task Force

will be responsible for maintaining and preserving all aspects of such tools, materials, etc. for the diagnosed acceptable and designated purpose(s) *only*.

In regards to manpower, all those either paid or volunteer who have or do serve in warring fashions or military of any sort or level will be officially retired and compensated for according to their original contracts, unless this Task Force deems differently. All needed assistance, reasonable requests, desires, and various opportunities will be provided for and offered. These services shall be provided and bestowed to all military personnel - paid and volunteer through a special international agency created, appointed by, established, and monitored by a special committee designated by this Task force. Full and newly-created incentives and opportunities will be offered according to specific needs. All areas related to military or war will be provided freely to these individuals and their families.

Committees consisting of heads of military and terrorists groups will execute the seizing of all military and terrorist activities. All seizing of wars and violence shall be done through direct order and command from these military and terrorist individuals in leadership.

Top leaders from each group will organize their group to re-establish as a *peaceful*, peace-making, peace-keeping force. Each will carry out the job of gathering and leading their soldiers to peace through peaceful means and methods. It is important to note that there will be *NO* violence, force, or forceful action used to stop, prevent, or maintain peace (such as United Nation peace-keeping forces and other forces).

## II. Civil Peace - peace and peaceful living amongst and within communities, neighborhoods, and neighbors.

A. Community - Intentional efforts through cooperation amongst all sectors of the community to bring and maintain peaceful living, peaceful people, and peaceful neighborhoods.

Community will play a vital role in re-establishing after peace agreements and peace has been established. Education, training, and employment for all paid and volunteer military and extremist persons will be available, offering and encouraging the taking advantage of all appropriate opportunities. All needed benefits and reasonable requests and desires will be provided for all of these individuals and their families. Agencies and organization, volunteers and paid group will work to be certain that each former soldier from either side, is treated with honor and dignity.

Those military and extremist individuals will be offered appropriate positions in special organizations and agencies that will promote and reward all works and actions of peace through peaceful means, actions, and methods. These agencies will be pro-active within all forms of government, religions, cultures, all areas of the community; each sector, and all those industries and institutions serving to promote and precisely and positively influence peace and peaceful living - in society and in the world.

### B. "Meet-the-Needs" Ministries

In order to fill and meet *all* of the needs of specific nations and different areas of

that nation, there will be ministries set up to serve the different communities according to their own specific needs.

Focus will be on an absolute one hundred percent fulfilling of *all* needs - both corporately and individually. Each cause will be presented with its closed-ended vision and desired end result(s). Strategies will be applied to obstacles that arise.

Obstacles that have in their past, prevented each cause from reaching its final goals will be addressed through research gathered and fresh, new ideas planned for and applied.

Each “Meet-the-Needs” Ministry will work on a grass-roots level and will work through the individuals and groups who have already embraced the community and culture and that are experienced working in each specific area. Other experts will head committees and will discover and pinpoint the past obstacles and initiate strategies and concepts to over-come these obstacles. New concepts and solutions will be applied to programs. Many of the obstacles exist because of the limitations caused by “outside” influence, lack of assistance, etc. that effects a certain town or region. With all national, state, city, town, region resources available, what could not be done before, can now be accomplished through our “Meet-the-Needs” ministries. What were once obstacles will *no longer* prevent up from obtaining our ultimate and finalized desired end results and product.

Specialist in each area of community and country, culture, worldview, etc. will organize these ministries. Each one of all of these ministries is a large undertaking and will involve many people and much resources. However, much of the ground work already exists as many organizations, agencies, groups, and individuals are and have been working in these areas for years and generations.

One example is a peace-making street ministry that maintains healthy community and neighborhood life and relationships. Others are Neighborhood Watch Programs and law enforcement working closely with religious community initiatives. These efforts will help to form and operate “at-home-rehabilitation” ministries for those “risk” individuals committing crimes in the community (see TASK FORCE). “Meet-the-Needs” - ministry will also empower profit and non-profit ministries/businesses to meet the needs of their communities.

### III. Peace and Desire for Peaceful Living - Peace (of God) and peacefulness within the hearts of the people.

#### A. b Inter-faith Missionaries and Missionary Outreaches

1. Missionary Schools, Provision Centers, Community Activity Centers
  - a. *goal:* to learn, understand, respect and appreciate each others’ cultures and religions
2. b Serving to create and preserve the peace and love for one another towards, between, and amongst all peoples, regardless of race, religion, nationality, age, or other applicable or non-applicable differences.
  - a. b *goal:* to bring people together; bond and unite through

established relationships.

1. b international dinners and banquets, free for all to come and learn, understand and share in each others cultures, holidays, celebrations.
2. b Open Market Ministries emphasizing *fair trade*
3. b Family Day - with or without family, everyone joins together to celebrate.
4. b community events, socials, and block parties
5. b live interactive social games and community activities.

B. b Inter-church/temple/synagogue/moss relations - all inclusive peace policy between and suited for all religions - One God/One People Policy

1. b Policy:

a. b Inter-religion Related Policy

1. b Policy, multi-written by all faith representatives, professing One Universal God who created every man, woman, and child - One people - One Mankind - each, every, and all persons - made in God's Image.

a. b *goal:* establish into basic and general universal religious creed(s) and belief(s), suitable to *all* religions.

b. Policy Implemented

1. bincorporate this message in all accepting churches, temples, mosses, synagogues, and other places of worship.

c. b Policy Executed and followed-through on - in order to establish common ground and lasting relationships amongst all religions.

1. Inter-religion Fellowship

2. b Organizing of interactive religious community activities, socials, parties, events, holidays, holy days, and celebrations.

The previous plan was written on November 28, 2007 and revised on December 31, 2007 by Ms. Georgeann DeLuca, Committeewoman for the 33<sup>rd</sup> District, in Bridgewater, New Jersey, United States of America. To contact Ms. DeLuca, phone, email, or write to:

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